



## NEW MEMBER APPLICATION FORM

Next Orientation Evening  
\_\_\_\_\_

### HOW DID YOU HEAR ABOUT THE OBC? (Please complete one)

Internet Search \_\_\_\_\_ Referral \_\_\_\_\_ Club Member \_\_\_\_\_  
Advertising / Promotion \_\_\_\_\_ Passing Premises \_\_\_\_\_ Other \_\_\_\_\_

### Section 1 – APPLICANT’S CONTACT DETAILS

|                                      |           |                 |
|--------------------------------------|-----------|-----------------|
| <b>Applicant’s Full Name</b>         |           |                 |
| <b>Residential Address</b>           |           |                 |
| <b>Postal Address (if different)</b> | Postcode: |                 |
| <b>Phone</b>                         | <b>Hm</b> | <b>Wk</b>       |
| <b>Mobile</b>                        |           | <b>Fax</b>      |
| <b>Email</b>                         | <b>Hm</b> | <b>Wk</b>       |
| <b>Area of Business</b>              |           | <b>Skillset</b> |
| <b>Partner’s email</b>               |           |                 |

### Section 2 – APPLICANT’S BOAT DETAILS

|   |  |                    |
|---|--|--------------------|
| <b>Boat Name</b>  |  | <b>Length</b> (m)  |
| <b>Boat Make</b>  |  | <b>Model</b>       |
| <b>Trailer Boat / Launch</b>                                  |  | <b>Trailer Reg</b> |
| <b>Over 7.9m overall length? Yes / No</b> (please circle one) |  |                    |

|                      |  |                  |
|----------------------|--|------------------|
| <b>Type of Motor</b> | <b>Inboard/Outboard/Sterndrive/Jet</b> (please circle one) |                  |
| <b>HP</b>            |  | <b>Make</b>      |
| <b>Model</b>         |  | <b>Serial No</b> |

|  |  |
|--|--|
| <b>VHF Call Sign</b> (compulsory)  |  |
| <b>Marine Boating Qualifications or Courses Attended</b>                                 |  |
| <b>Ownership – single or shared</b><br>(if shared please list ALL owners)                |  |
| <b>Please provide details, length of ownership and experience of previous powerboats</b> |  |
| <b>Name of any Clubs or Associations a current member of</b>                             |  |

### Section 3 – FEES AND PAYMENT

|                         |  |              |
|-------------------------|--|--------------|
| New Member Entrance Fee | \$450 (if other, please include amount and promotional code) |              |
| Annual Subscription     | Ordinary \$450   | Family \$483 |

Please indicate by circling Ordinary or Family membership

**Payment** By direct credit (ANZ 06 0101 0072409 00) for \$933 (Family) or \$900 (Ordinary), being the Entrance Fee \$450.00 and the Subscription \$483 (Family) or \$450.00 (Ordinary) for the current financial year, inclusive of GST. Please check with the OBC Administration for total fee payable (prior to payment) as fees are pro-rated between 01 December and 31 May.

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

In accordance with the **Privacy Act 2020**, I give my consent to the collection of this information by the Outboard Boating Club of Auckland Inc., for the purpose of membership records, club activities, newsletters, publication of a yearbook, communication with myself, and the conduct of the Club's business and affairs. It will not be generally used or published outside the above without my permission, and I acknowledge my right of access and correction of this information.

### Section 4 – PROPOSER'S DETAILS (Club Member)

To be completed by an OBC Club Member proposing the applicant for membership. (Note: If you do not know a Club Member, you must have the proposer and seconder signed off at the New Members Orientation evening)

I wish to propose \_\_\_\_\_ (applicant's name) for membership of the Outboard Boating Club

|  |    |    |
|--|----|----|
| Full Name                              |    |    |
| Phone                                  | Hm | Wk |
| Mobile                                 |    |    |
| Email                                  |    |    |
| How long have you known the applicant? |    |    |

The above information is a true and correct record.

**Signature of Proposer** \_\_\_\_\_ **Date** \_\_\_\_\_

### Section 5 – SECONDER'S DETAILS (Club Member)

|  |    |    |
|--|----|----|
| Full Name                              |    |    |
| Phone                                  | Hm | Wk |
| Mobile                                 |    |    |
| Email                                  |    |    |
| How long have you known the applicant? |    |    |

The above information is a true and correct record.

**Signature of Seconder** \_\_\_\_\_ **Date** \_\_\_\_\_

#### OFFICE USE ONLY

Date received \_\_\_\_\_  
Membership application type (Family/Ordinary) \_\_\_\_\_  
Entrance Fee Paid \$ \_\_\_\_\_  
Annual Subscription Paid \$ \_\_\_\_\_